



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to  
being a Child-Safe  
Community

## THE OCTAVE DAY OF EASTER THE SECOND SUNDAY OF EASTER

12 - 4 - 26

This week: Acts 2:42-47, 1 Pet 1:3-9, Jn 20:19-31  
Next week: Acts 2:14, 22-33, 1 Pet 1:17-21, Lk 24:13-35



Today is the Octave Day of Easter, the day which completes the Easter Octave. In the liturgy the eight days of the Octave are like One Day. Since the Octave begins and ends on the same day of the week (Sunday) it is as though the days in between are subsumed within it and we celebrate one great Sunday as Easter breaks upon us. Each day of the Octave is (liturgically) still Easter Sunday – thus all this last week the Gloria was prayed at every Mass, the Easter Dismissal is given (“Go in the peace of Christ, alleluia, alleluia! Thanks be to God, alleluia, alleluia!).

Today then is still Easter Sunday in our liturgy, a Day too great to be confined to one day. And after today we continue the Season of Easter: 50 days which do not come to their end until Pentecost as we celebrate the great fruit of Easter – the outpouring of the Spirit of God. As we took 40 days to prepare for Easter let’s not forget to take even longer – 50 days – to celebrate it.  
Fr Colin

### Easter Offerings



Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate over the next few weeks.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.



Would you prefer to contribute by credit card? Just scan this code and in the drop-down menu under 'My payment is for' simply choose 'Christmas & Easter Donations'.



Christ our Light!  
Thanks be to God!



Go to page 2 for a  
photospread from  
Easter.

### PARISH POTLUCK DINNER

A reminder that on the third Sunday of every month we have our parish potluck dinner following the Sunday evening 6pm Mass.

It takes place in St Brigid's Hall above the church.



Please set this time aside to help build our parish community. If you're a young family you can be home just after 7:30, the kids fed & ready for bed.

But every one of every age is welcome. If you can, please bring a dish, but if you can't please come along anyway.

**THE NEXT POTLUCK DINNER IS ON  
NEXT SUNDAY 19TH APRIL!**

# Thank you

to all those who helped prepare and clean up after the Easter Supper on Saturday night! A huge service to the parish. Blessings to you all for a wonderful night!

ENROLMENTS OPEN

## FIRST HOLY COMMUNION

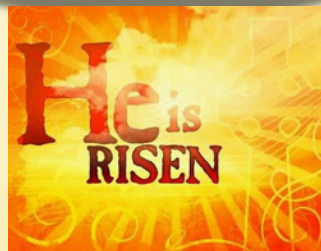


SCAN ME TO ENROL



MORE INFO VIA QR CODE

# THE JOY OF LAST SATURDAY NIGHT'S CELEBRATION OF THE MASS OF THE EASTER VIGIL, THE SUMMIT OF THE CHURCH'S YEAR.



**CONGRATULATIONS AND WELCOME TO:**

**Cindy, Jocelyn, Judy, Ellie, Chai, Buddhi, Tara, Ben, Vincent, Liz, Rosa, Vincent, Scott, Gordon, June, Sunny, Jackson, Jacob, Lin, Mia, and Bader, all newly baptised; and to Jimmy who was received into the Church.**

*As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We also pay our respects to Elders past and present.*

## *What does it mean to live Easter in the midst of the world in which we dwell?*

We have come to live in what I call “a culture of contempt”. This is very different from diagnosing our problem as “division” or “difference”. Disagreement is natural, and, in some ways, healthy. But contempt is different. How have we come to the point where contempt has become so normalised?

The news industry, about 30 years ago, shifted from giving a dispassionate, balanced view of the events of the day to selling anger and cranking out stories about hatred. The goal of the media became “to pry families apart” and to set group against group. This was not an accident, the unintentional collateral damage created by an increasingly partisan news business. In many situations, this has become the goal. To make you mad, and keep you mad, whipped up in a state of anger.

It's not just the news, it's also the technology. Social media algorithms can easily become tools for seeding isolation, outrage and addictive behaviour. What outrages us the most, we get more of. This culture of contempt surrounds us, surrounds our children, surrounds the people sitting in the pews next to us. It's so hard to manage or control once it has been unleashed within us. We easily fall into an “us” vs “them” world or, even worse, an “us” or “them” world.

So, in this culture of contempt, what is the future of religion? It must return to the basics of the goodness of creation and the love that binds all things together. And this brings us back to Thomas Merton. The “point of nothingness” that he identified as “at the centre of our being” is untouched by contempt, by sin and by illusion. “This little point of nothingness is, so to speak, His name written in us,” Merton wrote. “It is like a pure diamond, blazing with the invisible light of heaven. It is in everybody, and if we could see it, we would see these billions of points of light coming together in the face and blaze of a sun that would make all the darkness and cruelty of life vanish completely.” The goal of religion is to awaken and nurture our capacity to live from the centre of our being so we might see and act toward others as pure diamonds blazing with the invisible light of heaven.

Meister Eckhart frames it this way: “The eye with which I see God is the same eye with which God sees

me.” Merton, a student of Eckhart's, challenges us to reorient the way in which we see. Not what we see, but how we see. Eckhart is reminding us that we can see not just wholeness in the universe or in the world, but the gate of heaven. Religion is a different way of seeing – seeing with the eye of love.

With an awakened centre and the eye of love, we can practice the religious basics of what it means to stay connected. The calling of religion is not primarily personal. We are not seeking a more beautiful, narcissistic worldview. We are seeking to heal, to hold, to be at one. This is God's grace acting within and through and among us. It is experienced by faith much more than by achievement. We consent to God's presence; we don't earn it. We sense God's presence in ourselves, and “we see the light in others”, as Merton wrote. Without our willingness to consent, how would we ever come to love? As Richard Rohr wrote, “Love is the goal, faith is the process of getting us there, and hope is the willingness to stay there. Having faith has to do with staying in relationship. Hanging in there, holding on to each other as tightly as God holds onto us.”

We live in a culture that has no idea where it is going. It has no ultimate truth to guide it. Our faith in mystery, in the “point of nothingness”, allows us to have a direction. Meditation is one of the practical tools for the journey: the practice of developing the inner eye of love, the practice of staying connected. Each person is born with inherent dignity. Each person with inherent worth. Silence allows us to see from within. Deep calls unto deep, which doesn't mean we necessarily agree with everyone, but we treat everyone with dignity. What's at stake is not our group, or our policy, or our economy. What's at stake today is our heart. Our faith in each other. Our tenderness in times of grief. Our solidarity when we are called to stand up for our children, and their children, and their children, and their children. Without dignity, we can't solve our problems. With it, we can solve any.

*An extract from a talk by Tim Schriver for the World Community for Christian Meditation. The article appeared in The Tablet (you can subscribe to The Tablet by going to [www.thetablet.co.uk](http://www.thetablet.co.uk))*

### *Parish Seniors' Social Group*

The next gathering will be on **THIS FRIDAY 17<sup>TH</sup> APRIL at 11:00am**  
(and on the 3rd Friday of each month).



The venue is the Shirley Wallace Parish Centre above Lindfield church - which is lovely and cosy and air-conditioned (with lift access).

Don't worry about parking - our school is very happy for everyone to double park in the parish carpark around the church (or on our internal driveway). There's room for everyone. Of course there's also 2 hour free parking at Coles.

If you haven't already done so and would like to put your name down for the group please email :

[seniors@lindfieldkillara.org.au](mailto:seniors@lindfieldkillara.org.au)



Please **RETURN Project Compassion boxes & sets of envelopes** as soon as possible.

You can also contribute online at [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or call 1300 024413 or use this QR code.

Donations are 100% tax deductible.



**A WARM WELCOME** to Fr Setefano Mataele SM who will celebrate the 10am Mass at Lindfield this Wednesday, Thursday and Friday.

## Hymns for Octave Day of Easter

### ENTRANCE HYMN

Bring, all ye dear-brought nations, bring,  
Your richest praises to your King.  
Alleluia, alleluia.  
That spotless Lamb, who more than due,  
Paid for his sheep, and those sheep you:  
Alleluia, alleluia, Alleluia, alleluia, alleluia!  
That guiltless Son, who bought your peace,  
And made his Father's anger cease,  
Alleluia, alleluia.  
Then, Life and Death together fought,  
Each to a strange extreme were brought:  
Alleluia, alleluia, Alleluia, alleluia, alleluia!  
We, Lord, with faithful hearts and voice,  
On this thy rising day rejoice;  
Alleluia, alleluia.  
Oh thou, whose power o'ercame the grave,  
By grace and love as sinners save:  
Alleluia, alleluia, Alleluia, alleluia, alleluia!

Public Domain - Text: Wipo of Burgundy, ca. 1000-50. Music: "Geistliche Kirchengesänge", Cologne 1623

### HYMN FOR THE DEDICATION OF THE GIFTS

By your kingly power, O risen Lord,  
all that Adam lost is now restored:  
in your resurrection be adored.  
Sing the joyful Easter cry,  
sound it to the souls in prison,  
shout our triumph to the sky:  
sing Christ risen, sing Christ risen.      *Refrain*  
Sing the joyful Easter cry,  
let all times and peoples listen:  
death has no more victory,  
sing Christ risen, sing Christ risen.      *Refrain*

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### COMMUNION HYMN

1. This is the time of new beginnings.  
This is the time when heaven meets earth.  
This is the time filled with God's glory,  
promise of our new birth!  
*Refrain:* Christ be our light!  
Shine in our hearts, shine through the darkness.  
Christ be our light!  
Shine in your Church gathered today.  
2. This is the time Christ our redeemer  
rose from the grave triumphant and free,  
leaving the tomb of evil and darkness  
empty for all to see. Refrain  
3. Now will the fire kindled in darkness  
burn to dispel the shadows of night.  
Star of the morning, Jesus our Saviour,  
you are the world's true light! Refrain  
4. Sing of the hope deeper than dying.  
Sing of the pow'r stronger than death.  
Sing of the love endless as heaven,  
dawning throughout the earth. Refrain

Bernadette Farrell ©1993, OCP.\*

### RECESSIONAL HYMN: ALL YOU WORKS OF GOD

All you works of God every mountain, star and tree  
bless the One who shapes your beauty,  
who has caused you all to be  
one great song of love and grace, ever ancient, ever now:  
Raise your voices all you works of God

<b>Cantor:</b>	<b>ALL:</b>
1. Sun and moon:	} Bless your Maker
2. All the earth:	
3. All who live	
1. Stars of heaven:	} Chant your praise
2. Hills and mountains	
3. Men and women:	
1. Showers and dew:	} Raise up your joyful song.
2. Snow storms and ice:	
3. Servants of God	

Music © 1990 G.I.A. Publications, Inc. Text Daniel 3:57-58 adapt by Marty Haugen

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### COMING UP:

**ANZAC DAY** falls on Saturday 25<sup>th</sup> April. We will have Mass at **10:00am** that day in our Lindfield church, praying for peace in our world, and for the Easter gift of eternal life for all who have died in war: friend and foe, civilian and combatant.

**PARISH SYNODAL ASSEMBLY** We had previously advertised that our next Assembly would be on Sunday 24<sup>th</sup> May. **However** the Parish Pastoral Council has decided to delay our gathering till toward the end of the year so that we can focus on working on issues which have already arisen in our previous Assemblies.

### ORDINATION TO THE PRIESTHOOD OF DEACONS SHAYNE D'CUNHA, TÂN NGUYEN AND HUY TRAN

Our diocese rejoices that  
**Shayne D'Cunha, Tân Nguyen and Huy Tran**  
will be **ordained as priests**  
by **Archbishop Anthony Randazzo**  
on **Wednesday 29th April at 7:00pm**  
at Our Lady of the Rosary Cathedral, Waitara.

All are welcome.



### A COMING FAREWELL & A BIG THANK YOU

Our Youth Minister, Kate Falzon, will be finishing her role at the end of April.

Kate has done a wonderful job setting up a ministry for the younger children of our parish - especially their involvement in liturgical ministries in the Children's Masses, the COG ('Children of God') activities after those Masses, and the youth page in the bulletin.

Our parish income allows us only a very small budget for youth ministry and the Parish Pastoral Council has discerned that, with activities for the younger children now well established we should move our focus to the senior youth/young adults

We therefore need your help. As I've said, Kate has established the junior youth ministry so well we hope that it can be continued in a voluntary way. If you've valued the involvement of your children in the Children's Masses and/or the COG activities could you help us in continuing these?

**If you can please email or phone me**  
**(colin@lindfieldkillara.org.au; 0475 558500).**

We'll update you soon re the establishment of a senior youth/young adult ministry (unless the actions of a certain President destroy our parish budget).

In the meantime, a big thank you to Kate for all that she has done. She will be with us at the Children's Mass on 26<sup>th</sup> April.  
*Fr Colin*

## THE GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE PSALM

Ps 117:2-4. 13-15. 22-24.

Let the children of Israel say:  
'God's love has no end.'  
Let the children of Aaron say:  
'God's love has no end.'  
Let those who fear the Lord say:  
'God's love has no end.'

I was thrust, thrust down and falling  
but the Lord was my helper.  
The Lord is my strength and my song;  
the Lord was my saviour.  
There are shouts of joy and victory  
in the tents of the just

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.  
This day was made by the Lord;  
we rejoice and are glad.

## The Prayers and Responses of Mass

### THE EASTER SEQUENCE

*(To be read together after the Second Reading.*

*Please remain seated):*

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb;  
and Christ, the undefiled, has sinners to his Father  
reconciled.

Death with life contended; combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what you did see upon the way.

The tomb the Living did enclose;

I saw Christ's glory as he rose!

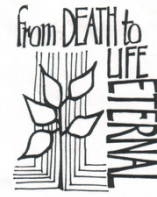
The angels there attesting;

shroud with grave-clothes resting,

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, your mercy show!



### GOSPEL ACCLAMATION

Alleluia, alleluia! You believe in me, Thomas, because you  
have seen me; happy those who have not seen me, but still  
believe! Alleluia!

### MEMORIAL ACCLAMATION

We proclaim your Death, O Lord,  
and profess your Resurrection,  
until you come again.

## FR RICHARD ROHR OFM'S MEDITATION:

### DEATH INTO LIFE

*Sisters and brothers, especially those of you  
experiencing pain and sorrow, your silent cry has been  
heard and your tears have been counted; not one of  
them has been lost!... The resurrection of Jesus is  
indeed the basis of our hope. For in the light of this  
event, hope is no longer an illusion.... That hope is not  
an evasion, but a challenge; it does not delude, but  
empowers us.*

*Pope Francis (1936-2025), "Urbi Et Orbi," Easter, 2025*

*Father Richard shares how we can receive the miracle  
of new life by embracing our own difficulties and  
"deaths" as Jesus did.*

Death is not only physical dying. Death also means  
going to the full depths of things, hitting the bottom,  
going beyond where we're in control. In that sense,  
we all go through many deaths in our lives, tipping  
points when we have to ask, "What am I going to  
do?" Many people turn bitter, look for someone to  
blame, and close down. Their "death" is indeed death  
for them because there is no room for growth after  
that. But when we go into the full depths and death of  
anything—even, ironically, the depths of our own sin  
—we can come out the other side transformed, more  
alive, more open, more forgiving of ourselves and  
others. And when we come out the other side, we  
know that we've been led there. We're not holding  
on; we're being held by a larger force, by a larger  
source that is not our own. That's what it means to be  
saved! It means that we've walked through the  
mystery of transformation.

The miracle of it all—if we are to speak of miracles—

is that God has found the most ingenious way to  
transform the human soul. God uses the very thing  
that would normally destroy us—the tragic, the  
sorrowful, the painful, the unjust deaths that lead us  
all to the bottom of our lives—to transform us. There  
it is, in one sentence. Are we prepared to trust that?

Jesus' death & resurrection is a statement of how  
reality works all the time & everywhere. He teaches  
us that there's a different way to live with our pain,  
our sadness, & our suffering. We can say, "Woe is me,"  
& feel sorry for ourselves, or, "God is even in this."

None of us crosses over this gap from death to new  
life by our own effort, our own merit, our own purity,  
or our own perfection. Each of us—from pope to  
president, from princess to peasant—is carried across  
by unearned grace. Worthiness is never the ticket,  
only deep desire. With that desire the tomb is always,  
finally empty, as Mary Magdalene discovered at  
Easter. Death cannot win. We're finally indestructible  
when we recognise that the thing which could destroy  
us is the very thing that could enlighten us.

Friends, the Easter feast is a reminder to all of us to  
open our eyes & ears & to witness what is happening  
all around us, all the time, everywhere. God's one &  
only job description is to turn death into life. That's  
what God does with every new springtime, every new  
life, every new season, every new anything. God is the  
one who always turns death into life, & no one who  
trusts in this God will ever be put to shame (Ps 25:3).

**Killara Church**  
5:30pm Vigil  
9.00am\*

**Lindfield Church**  
8.30am 10.15am\*\*  
12noon Chinese Mass  
6:00pm Youth Mass\*\*\*

\* Morning Tea follows 9am Mass at Killara on the 1st Sunday.  
\*\* 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, and is followed by morning tea.  
\*\*\* Parish Pot Luck dinner follows 6pm Mass on the 3rd Sunday.

Weekday Mass this week

THE SECOND WEEK OF EASTER

Mon. 8am Killara  
Tues. 8am Killara  
Wed. 10am Lindfield  
Thur. 10am Lindfield  
Fri. 10am Lindfield

**The Ordinariate of Our Lady of the Southern Cross**  
(gathering in our church at Killara):

Mass Wednesday 6pm (preceded by Exposition from 5pm)  
Thursday 9am Friday 9am Sunday 12 noon  
Evensong 4th Sunday of the month 4pm

Sunday Mass Roster

<b>SATURDAY</b> Killara 5:30PM	<b>11 Apr.</b> Fr Colin	<b>18 Apr.</b> Fr Bobby Cheriyl
<b>SUNDAY</b> Lindfield 8:30AM Killara 9:00AM Lindfield 10:15AM Lindfield 12:00PM Lindfield 6:00PM	<b>12 Apr</b> Fr Stephen Fr Colin Fr Stephen Fr Anselam Fr Anselam	<b>19 Apr</b> Fr Stephen Fr David Strong Fr Stephen TBC Fr Vitalis Oguh

How to contact us

Fr Colin Blayney PP VF, Parish Priest  
0475 558 500 colin@lindfieldkillara.org.au

Parish Office Hours: Tue-Fri. - 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence  
(voice only) 0474 303 261 fr.stephen@me.com

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield  
E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

1. Direct debit contributions from your bank A/C:

1st Collection:

(providing for the priests of the parish & retired & sick clergy):  
BSB 062 784 Ac 10000 1624

2nd Collection:

(providing for all the operating costs of the parish):  
BSB 062 784 Ac 10000 1623

2. Credit card: Scan the code & then select each of our two collections

3. Periodic payments from your credit card:

Just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

4. The Tap Machines are available in our two churches.



APRIL

Online Meditation Group every Wednesday

8:00-8:30am.

Fri 17<sup>th</sup> 11:00am Seniors' Social Group  
Sun 19<sup>th</sup> Potluck dinner following 6pm Mass  
Wed 22<sup>nd</sup> 7:30pm Scripture study (online)  
Sun 26<sup>th</sup> 10.15am Children's Mass followed by morn.tea

MAY

Wed 6<sup>th</sup> 11:00am Scripture study (online)  
Thur. 7<sup>th</sup> 9am Playgroup  
Fri 8<sup>th</sup> 10am Healing Mass at Killara  
Sun 10<sup>th</sup> 10.15am Children's Mass followed by morn.tea  
Wed 13<sup>th</sup> 7:30pm Scripture study (online)  
Fri 15<sup>th</sup> 11:00am Seniors' Social Group  
Sun 17<sup>th</sup> Potluck dinner following 6pm Mass  
Wed 20<sup>th</sup> 11:00am Scripture study (online)

THE SACRAMENT OF RECONCILIATION

NO celebration this coming Saturday 11<sup>th</sup> April.

Our Chinese Catholic Community

復活期第二主日(教主慈悲主日) 12.4.2026

中文主日彌撒正午12時

讀經一(凡信了的人,常齊集一處,一切所有皆歸公用。)

恭讀宗徒大事錄 2:42-47

弟兄們專心聽取宗徒的訓誨,時常團聚、擘餅、祈禱。因為宗徒顯了許多奇蹟異事,各人都滿懷敬畏之情。凡信了的人,常齊集一處,一切所有,皆歸公用。他們把產業和財物變賣,按照每人的需要分配。他們每天都成群結隊地前往聖殿,也挨戶擘餅,懷著歡樂和誠實的心,一起進食。他們常讚頌天主,也獲得了全民眾的愛戴;上主天天使那些得救的人,加入會眾。——上主的話。

答唱詠 詠118:2-4, 13-15, 22-24

領:願以色列家讚美說:上主的仁慈永遠常存。願亞郎家族讚美說:上主的仁慈永遠常存。願敬畏上主的人讚美說:上主的仁慈永遠常存。

領:人雖推撞我,叫我跌倒,然而上主卻扶持了我。上主是我的力量與勇氣,他常是我的救援。在義人的帳幕中,響起了勝利的歡呼。

領:匠人棄而不用,成了屋角的基石;這是上主所作所為,在我們眼中神妙莫測。這是上主所安排的一天,我們應該為此鼓舞歡喜。

讀經二(天主藉耶穌基督由死者中的復活,重生了我們,為使我們獲得那充滿生命的希望。)

恭讀聖伯多祿前書 1:3-9

願我們的主耶穌基督的天主和父受讚美!他因自己的大仁慈,藉耶穌基督由死者中的復活,重生了我們,為使我們獲得那充滿生命的希望,並獲得那為你們已存留在天上的、不腐壞、無瑕疵、不朽的產業,因為你們原是為天主的能力所保護,為使你們藉著信德,而獲得那已準備好,在最後時期出現的救恩。為此,你們要歡欣踴躍;雖然,現在你們暫時還該在各種試探中受苦;這是為使你們的信德,得以精煉,比經過火煉,而仍易消失的黃金,更有價值,好使你們在耶穌基督顯現時,堪受稱讚、光榮和尊敬。你們雖然沒有見過他,卻愛慕他;雖然你們現在仍看不見他,還是相信他,並且以不可言傳,和充滿光榮的喜樂,而歡欣踴躍,因為你們已把握住信仰的效果:靈魂的救恩。——上主的話。

復活節讚歌

領:各位基督徒,請向逾越節羔羊,獻上讚頌之祭。

眾:羔羊贖回了羊群;聖潔無罪的基督,使罪人與天父和好。

領:生命與死亡展開奇妙的決鬥,生命的主宰,死而復活,永生永王。

眾:瑪利亞,請告訴我們,你在路上看見了什麼?

領:我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

眾:基督,我的希望、已經復活,他要在你們之先到加里肋亞。

領:我們知道,基督確實從死者中復活。勝利的君王,求你垂憐我們。

眾:亞孟。亞肋路亞。

福音前歡呼

眾:亞肋路亞。

領:主說:多默,因為你看見了我,才相信嗎?那些沒有看見而相信的,才是有福的!(若 20:29)

福音(耶穌必須從死者中復活。)

恭讀聖若望福音 20:1-9

一周的第一天,清晨,天還黑的時候,瑪利亞瑪達肋納,來到墳墓那裡,看見石頭已從墓門挪開了。於是,她跑去見西滿伯多祿,及耶穌所愛的那另一個門徒,對他們說:「有人從墳墓中,把主搬走了;我們不知道他們把他放在那裡。」伯多祿便和那另一個門徒出來,到墳墓那裡去。兩人一起跑,但那另一個門徒,比伯多祿跑得快,先來到了墳墓那裡。他俯身看見了放著的殮布,卻沒有進去。跟著他的西滿伯多祿,也來到了,進入了墳墓,看見了放著的殮布,也看見耶穌頭上的那塊汗巾,不同殮布放在一起,而在另一處捲著。先來到墳墓的那個門徒,也進去了,一看見就相信了。

這是因為他們還不明白,耶穌必須從死者中復活的那段聖經。——上主的話。


彌撒後,請各教友參加午餐聚會  
Sunday School主日學 12:00 (中英雙語)  
\*\*牧職修女司徒金美修女 0419-426899  
\*\*北區中心聯絡 Gloria Cheung 0416-118089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Patrick Martin, Elvira Rodriguez, Mary McCormick, Juliette El Khouri, Peter Lawrence, Daniel Hodgson, Edward Carlos Aouad Anniversary: Leif Weidlich, Charlie Smith, Joanna Dwyer, Anne Rowena Gray, Maria Ng, Rosa Curtis, Anne Ducker, Angela Ying Fung Yim, Edwina Ridley, Raymond Chegwyn, Helena Ashton, Jack Sullivan, Pierre Pascal.

Please pray for those who are sick: Anne Ridley, Helen Tisdell, Evelyne Jones, Tony Plottel, Elizabeth Wales, Annette Leong, Diana Rosewell, Genevieve Larkin, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Ali Crawford, William Wise, Janette Brennan, Barbara and John McMullen

# St Jude's Chamber Choir



**EVENT DETAILS**

- DAY/DATE: SUNDAY, APRIL 19, 2025
- TIME: 2:00 P.M. \*
- LOCATION: JAMBEROO ABBEY, 695 JAMBEROO MT RD, JAMBEROO NSW 2533
- TICKET PRICE: \$45.00

Purchase Ticket Online: <https://www.jamberooabbey.org.au/events/stjude-chamber-choir-concert/>

This event is aimed at raising funds for the Abbey's facility maintenance needs.  
\*Followed by Afternoon Tea in the Abbey Guestry

St. Jude's Chamber Choir, established in 2020 and covid restrictions, has expanded to eight core members, plus four additional singers as needed. All members are professional musicians or have substantial choir experience.

Allan Beavis (Conductor)  
Brett McKern (Organist)

**PROGRAM FOR THE ABBEY**

<small>"Laudate Dominum" from the Solemn Vespers, W.A. Mozart</small>	<small>"Hail Mary", The Abbey Sisters</small>	<small>"The Evening Service in G" (Magnificat and Nunc Dimittis), Herbert Summison</small>
<small>"The Coronation Mass", W.A. Mozart</small>	<small>"They that Go Down to the Sea in Ships" from Psalm 107, Herbert Summison</small>	<small>"A Gaelic Blessings", John Rutter</small>

Magnificent music, beautiful voices, raise funds for the Abbey

St Jude's Chamber Choir will be having a concert at Jamberoo Abbey to raise funds for the Abbey's building maintenance effort.

Spend a lovely afternoon listening to magnificent music brought by the beautiful voices of St Jude's Chamber Choir resounding in the acoustics of the Abbey church. After the concert, we invite you to have an afternoon tea with us at the Abbey Guestry.

Next Sunday, 19 April 2026, 2 pm

The concert will be followed by an afternoon tea at the Abbey's Guestry

Ticket price: \$45

Location: Abbey Church, 695 Jamberoo Mountain Road, Jamberoo NSW 2533

Register by going to this link

<https://www.jamberooabbey.org.au/events/stjudes-chamber-choir-concert/>



## CANA FARMS Stall

at LINDFIELD  
Sun, 26 April

at KILLARA  
Sat/Sun 2&3 May



jams & chutneys  
oils and vinegars  
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*Just in time for Mother's Day!!!*



**Can you help?**

We are looking for people to help sell goods at the CANA stalls on the weekends of 26 April and 3 May. If you can help please contact Heather at [heather.mahony@cana.org.au](mailto:heather.mahony@cana.org.au).

Sponsored by:



## Social Justice Morning Tea

### Sunday 3 May

following 9am Mass



Please join us for our special guest speaker, Angela Whitby, CatholicCare General Manager. Angela will speak about the homeless support services run by CatholicCare, the challenges it faces in our area and what we can do to help.



*CatholicCare offers a diverse range of services for the homeless, domestic violence victims and families in need.*



Lindfield Killara Catholic Parish



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## YOUTH NEWS

**WE'RE SO HAPPY YOU'RE HERE WITH US**

Here's your weekly update of what's happening with the youth of our church

### YOUNG ADULTS NIGHT

Open to Young Adults aged 18-35

**Thursday 23<sup>rd</sup> April 2026**

7pm- Dinner

7:30pm- Guest presenters from Ignite  
Youth

**Corpus Christi Church Hall**

263 Mona Vale Rd, St Ives  
NSW 2075

RSVP via the QR code by Monday 20<sup>th</sup> April



In promotion of:



### Potluck Dinner

Celebrate the Easter joy next Sunday  
night at our Community Potluck Dinner!

We will be gathering upstairs in St Brigid's Hall  
after the 6pm Youth Mass to share fellowship, faith  
and a good meal.

Please bring a plate to share!

**AFTER THE 6PM  
YOUTH MASS**

**APRIL 19TH  
ST BRIGID'S HALL  
LINDFIELD CHURCH**



Therefore, if anyone is in Christ, the new creation has come: The old has  
gone, the new is here!

2 Corinthians 5:17

